



(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

No. CBSE/Aff./Circular/03/2021/



Dated: 05.03.2021

Circular No. 03

NOTIFICATION

Consequent upon the recommendations of the Affiliation Committee in its meeting held on 14.12.2020 vide Agenda Item No. 04 and its approval by the Governing Body of the Board in its meeting held on 23.12.2020 and subsequent approval of the Competent Authority, the following amendments have been made in various clauses of Affiliation Bye laws – 2018 and will come in to force from the date of issue of this notification.

| SL. No | Chapter No./ | Existing Rule | Amendments |
|--------|-----------------------|--|--|
| | Clause No. | | |
| 1. | Chapter 1 addition | Definitions | Lease deed- Lease deed also Includes sub lease deed with relevant parties as signatories to the sub lease deed. |
| 2. | Clause 2.1.3 | Schools run by Autonomous Organizations under the Government created for running the schools like Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS), Central Tibetan Schools Organisation (CTSO), Sainik Schools Society, etc; | Schools run by Autonomous Organizations under the Government created for running the schools like Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS), Central Tibetan Schools Organisation (CTSO), Sainik Schools Society, <u>Societies</u> formed for running schools by the welfare bodies or wives association etc. of Armed Forces of the Union or Central <u>Armed Police Forces</u> etc; |











CENTRAL BOARD OF SECONDARY EDUCATION

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| All Autonomous organisation under the ministry of Human Resource Development, dovr. of India) | | | |
|---|----------------|--|--|
| 3 | . Clause 2.3.8 | ³ The school seeking affiliation shall develop and maintain its website providing all vital information regarding the school on the website. | The school seeking affiliation shall develop and maintain its website providing all vital information regarding the school on the website <u>and</u> <u>upload mandatory Public</u> <u>Disclosure as per the format</u> <u>available at Appendix-IX</u> |
| 4 | . Clause 2.3.9 | At the time of application, school will be required to submit information in online application portal, and two documents as prescribed: one from the District Education Administration as per Appendix II or III as applicable and a self- affidavit as per Appendix IV. | <u>At the time of application, school will be required to submit information in online application portal including Appendix X.</u> |
| 5 | . Clause 2.4.9 | Every affiliated school will develop their own website containing comprehensive information such as Affiliation status, details of infrastructure, details of teachers including qualifications, number of students, address-postal and e-mail, telephone nos., copies of transfer certificates issued, etc. as may be directed by the Board from time to time. The website so created should also have information with regard to fees charged. | Every affiliated school will develop their own website containing comprehensive information such as Affiliation status, details of infrastructure, details of teachers including qualifications, number of students, address-postal and e- mail, telephone nos., copies of transfer certificates issued, etc. as may be directed by the Board from time to time. The website so created should also have information with regard to fees charged. <u>Mandatory Public</u> <u>Disclosure as per the format</u> <u>available at Appendix-IX shall</u> <u>be uploaded at prominent place</u> <u>on the website.</u> |











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|--|-------------------|--|---|
| 6. | Clause 2.7 | Schools which fulfill all the requirements of the Affiliation Bye-Laws shall be granted affiliation for an initial period of Three Years even if not expressly mentioned in the grant letter. | Schools which fulfill all the requirements of the Affiliation Bye-Laws shall be granted affiliation for an initial period of <u>Five</u> Years even if not expressly mentioned in the grant letter. |
| 7. | Clause 2.9.4 | Class 6th to Class 8th (All Schools) | Deleted |
| 8. | Clause 4.7.9 | Adequate ground to create outdoor facilities for at least 200 meter Athletics Track. Facilities for Kabbadi, Kho-Kho, Volleyball, basketball etc. | Adequate ground to create outdoor facilities for at least 200 meter Athletics Track. Facilities for Kabbadi, Kho-Kho, Volleyball, basketball etc. <u>In all</u> <u>cases where the affiliation has</u> <u>been granted on relaxed land</u> <u>norms, the outdoor facilities</u> <u>shall be proportional to</u> <u>available land.</u> |
| 9. | Clause 10.1.5 | On receipt of application, the Board will scrutinize the documents regarding fulfilling of various conditions. | On receipt of application, the Board may scrutinize the documents regarding fulfilling of various conditions. |
| 10. | Clause 10.1.10 | If the application for affiliation of school is found in order as per provisions of these byelaws, the Board will appoint an Inspection Committee for physical inspection of the School in order to assess the suitability of the school for affiliation. | If the application for affiliation of school is found in order as per provisions of these byelaws, the Board will appoint an Inspection Committee for inspection of the School in order to assess the suitability of the school for affiliation. |











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| | 11. | Clause 10.1.15 | A school may submit a representation against the decision in respect of the scrutiny of the Board, in application or inspection report, within 60 days of communication of such decision. No representation will be accepted after the lapse of the prescribed period. | The school not considered for Grant may submit a representation against the decision of the Board, within <u>7</u> days of communication of such decision. No representation will be accepted after the lapse of the prescribed period. <u>Such</u> <u>representation received shall be</u> <u>disposed off by the Board in a</u> <u>manner prescribed for such</u> <u>review representation. After</u> <u>process of review no further</u> <u>representation will be</u> <u>entertained.</u> |
|---------|------------------------------------|-----------------------------|---|---|
| | 12. | New Clause as 10.1.13(a) | | The report submitted by the Inspection Committee will be displayed to the school once the school has compulsorily submitted online feedback as prescribed by the Board in the login account of the School. |
| | 13. | Clause 10.5.3 | On line applications for all categories within the scope of these byelaws, shall generally open on 1st January and shall close by 31st March of a particular calendar year. The detailed time frame of applications is given in Appendix-VI | On line applications for all categories within the scope of these byelaws, shall <u>be opened</u> as per time frame specified in Appendix-VI |
| | 14. | Clause 10.8 | The Board may prescribe provisions and procedures for calling and processing applications, under various categories in this chapter, under on demand category and prescribe fee for such applications accordingly. | Deleted |
| MGA NGA | स्वच्छ भारत एक करप सच्छता की ओर | | क्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली- A KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, D | |

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| | 15. | Clause | The Inspection Committee shall The Inspection Committee s | | |
|---|-----|---------------|---|---|--|
| | 10. | 11.7.14 | submit the report as per | submit the report as per | |
| | | 11.7.14 | requirements of the Board | requirements of the <u>Board</u> | |
| | | | within three (03) working days | within time period specified in | |
| | | | of conduct of inspection. Failure | Inspection Committee | |
| | | | • | | |
| | | | to submit report within the stipulated period will attract | appointment letter for conduct of | |
| | | | suitable action against the | inspection. Failure to submit | |
| | | | Ū, | report within the stipulated | |
| | | | members of the Inspection committee | period will attract suitable action | |
| | | | commuee | against the members of the | |
| | | | | Inspection committee. | |
| | 16. | New Clause | | In case, the school intentionally | |
| | | as 11.7.16 | | avoid to get the Inspection and | |
| | | | | the Inspection Committee | |
| | | | | members have agreed to | |
| | | | | inspect on a stipulated date | |
| | | | (except for the reasons beyo | | |
| | | | control), the school will b | | |
| | | | | penalized with penalty as | |
| | | | | specified in clause 12.1.2 | |
| | | | | subject to maximum of Rs | |
| | | | | 25000/- on each occasion | |
| | | | further provided that after | | |
| | | | such occasions, the case w | | |
| | | | | Rejected on 3 rd occasion. | |
| | 17. | New Clause | <u> </u> | Non-sponsoring/Registration of | |
| | | as 12.2.15(a) | | candidate for Board's | |
| | | | | Examinations for classes | |
| | | | IX/X/XI/XII (as the case n | | |
| | | | | consecutively for 3 years. | |
| | | | | | |
| | 18. | Clause 13.17 | In cases mentioned in clauses | In cases mentioned in clauses | |
| | | | 12.2.5 and 12.2.6, the Board | 12.2.5, 12.2.6 and 12.2.15(a) | |
| | | | may withdraw affiliation without giving any notice under clause | the Board may withdraw affiliation without giving any | |
| | | | 13.3 to the school. | notice under clause 13.3 to the | |
| | | | | school. | |
| L | | | | | |











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| 19. | Clause 15.3.2 | The permission for two shifts will be approved only after inspection of the school premises by a committee appointed by the board. | The permission for two shifts will be approved after inspection of the school premises by a committee appointed by the board <u>if the Board decides to</u> <u>get the premises inspected at</u> <u>any stage.</u> |
|-----|---------------|---|---|
| 20. | Clause 15.10 | A school affiliated with the Board may be allowed to close down permanently with the approval of the Board subject to the following conditions: | A school affiliated with the Board may be allowed to close down permanently <u>on</u> <u>submission of intimation/</u> <u>updation of data in the manner</u> <u>prescribed by the Board subject</u> <u>to following conditions:</u> |
| 21. | Clause | An express approval from the | Deleted |
| | 15.10.2 | Appropriate Government. | |
| 22. | Clause | The request for permission of | Deleted |
| | 15.10.3 | closure of school will be considered only in respect of schools which are affiliated with the Board for at least three (03) years. | |
| 23. | Clause | The school will not be eligible to | Deleted |
| | 15.10.4 | apply for affiliation with the Board for the next three (03) consecutive sessions including the session from which closure has been approved. | |
| 24. | Change in | Appendix I | Revised Appendix I is annexed |
| | Appendix I | | |
| 25. | Deletion of | Appendix II, III and IV | Deleted |
| | Appendix | | |











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|--------|--|-------------|-------------|------------------------------------|--|
| | 26. | Change in | Appendix VI | Revised Appendix VI is | |
| | | Appendix | | annexed | |
| | 27. | Addition of | | Appendix IX- Mandatory Public | |
| | | Appendix IX | | Disclosure is annexed | |
| | 28. | Addition of | | Appendix X – Format of Land | |
| | | Appendix X | | Certificate to be certified by the | |
| | | | | Appropriate Revenue Authority | |
| | | | | of the concerned state is | |
| | | | | annexed. | |
| | | | | | |

This issues with the approval of the Competent Authority of the Board.

Anwreg Tripeth

(Anurag Tripathi) Secretary, CBSE











(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन) CENTRAL BOARD OF SECONDARY EDUCATION

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Distribution :

- 1. Head of Institutions/ Managers of all CBSE affiliated schools.
- 2. Joint Secretary (SE –II), Ministry of Education, Shastri Bhawan, New Delhi -110001.
- 3. All Education Secretaries of States/UTs.
- 4. Director, Directorate of Education of all States/UTs.
- 5. Education Boards of all States/UTs.
- 6. All members of the Governing Body and Affiliation Committee of CBSE.

7. SPS s to Secretary/Controller of Examinations/Directors/Director –IT/Regional Directors, CBSE.

- 8. Deputy Secretary to Chairman, CBSE.
- 9. PS/PA to Joint Secretary (IT)/Head Media & PR/IAFA, CBSE
- 10. All the Regional Offices/CoEs of the Board.
- 11. All officers of the Board upto the level of Section Officer.
- 12. Scrap & Guard file/Notice Board.









CENTRAL BOARD OF SECONDARY EDUCATION



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Appendix I

| | | Application Fees (INR) | | | |
|-----|---|-----------------------------------|----------------------------------|----------------------|----------------------|
| SNo | CATEGORY OF AFFILIATION RELATED APPLICATIONS | General Affiliation | | Regular Affiliation | |
| | | In India | Abroad | In India | Abroad |
| 1 | Approval for Middle School Syllabus | 50,000 | 2,00,000 | 20,000 | 50,000 |
| 2 | Fresh Affiliation Up to Secondary Level | 1,50,000 | 2,50,000 | 20,000 | 50,000 |
| 3 | Upgradation to Secondary Level | 1,00,000 | 2,00,000 | 20,000 | 50,000 |
| 4 | Secondary Level Switch-over from other boards | 1,50,000 | 2,50,000 | 20,000 | 50,000 |
| 5 | Fresh Affiliation up to Senior Secondary Level | 2,50,000 | 2,50,000 | 20,000 | 50,000 |
| 6 | Upgradation to Senior Secondary Level | 1,00,000 | 2,00,000 | 20,000 | 50,000 |
| 7 | Senior Secondary Level Switch-over from other boards | 2,50,000 | 2,50,000 | 20,000 | 50,000 |
| 8 | Re-inspection | 50,000 | 1,00,000 | | |
| 9 | Periodical Inspection | 50,000 | 1,00,000 | | |
| 10 | Surprise Inspection | 50,000 | 1,00,000 | | |
| 11 | Permission of two Shifts (As per Status of School) | 1, 2 or 5 above | 1, 2 or 5 above | | |
| 12 | Permission of site shifting (As per Status of School) | 1, 2 or 5 above | 1, 2 or 5 above | | |
| 13 | Permission of name change of school/society (As per status of school) | 75 % of 1, 2 or 5 above | 75% of 1, 2 or 5 above | | |
| 14 | Permission for Section increase (Excluding re-inspection fee) | 75,000 | 75,000 | | |
| 15 | Transfer of school from one society to another (Excluding re-inspection fee) | 4,00,000 | 4,00,000 | 10,000 | 20,000 |
| 16 | Introduction of Additional Subject (Science) (Excluding re-inspection fee) | 10,000 per subject | 50,000 per subject | 2,000 per subject | 5,000 per subject |











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2,000 Introduction of Additional Subject (Non-5000 per 20,000 per subject 5,000 17 Science) subject per subject per subject Restoration of affiliation (Excluding re-3,00,000 3,00,000 20,000 50,000 18 inspection fee) Permission for Classes I - V 19 25,000 1,00,000 10,000 25,000 1st March to 31st May 50,000 2,00,000 ___ 50000 with an 2,00,000 with an Extension of 20 additional fee June to 31st additional fee Affiliation 1st December 10,000 per 50,000 per month month 25,000 25,000 Late fee per month for Extension of 21 Affiliation 1,00,000 Maximum 1,00,000 late fee for Extension of 22 Affiliation 23 Annual Fee 5,000 10,000 -----24 Closure of School --------









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APPENDIX VI

| SN | Affiliation from | Time frame and session during which the application is to be submitted | Example/Explanation: In case the school wants to obtain affiliation w.e.f. session April-2022 to March-2027, the |
|-----|---------------------------------------|---|---|
| | | | school may apply for all fresh affiliation and Up |
| | | | gradation of Affiliation as per following timelines: Open on 1st March and shall close by 31st March and Open on 1st June and shall close by 30th June and Open on 1st September and shall close by 31st October |
| (a) | Class-1 to Class-8 | In any session when the school is having | If it is having classes 1, 2, 3, 4 and 5 (All) running on the |
| , , | (Middle Class Syllabus) | classes at | date of application. |
| | · · · · | least up to class 5. | |
| (b) | Class-6 to Class-8 | ** In any session when the school is | If it is having either <u>class-6 or 6 and 7 both</u> running on the |
| | (Middle Class Syllabus) | having at least class 6 and has not | date of application. |
| | , , , , , , , , , , , , , , , , , , , | admitted students in class 8. | |
| (c) | Class-1 to Class-10 | In any session when the school is having | If it is having either <u>classes up to 6 (all)</u> or <u>up to 7 (all)</u> |
| | (Secondary Level) | at least class 6 and has not admitted | running on the date of application. |
| | | students in class 8. | |
| (d) | Class-6 to Class-10 | *In any session when the school is having | If it is having either <u>class-6</u> or <u>6 and 7 both</u> running on the |
| | (Secondary Level) | at least class 6 and has not admitted | date of application. |
| | | students in class 8. | |
| (e) | Class-1 to Class-12 | In any session when the school is having | If it is having either <u>classes up to 6 (all)</u> or <u>up to 7 (all)</u> |
| | (Sr. Secondary Level) | at least class 6 and has not admitted | running on the date of application. |
| | | students in class 8. | |
| (f) | Class-6 to Class-12 | *Any session when the school is having | If it is having either <u>class-6</u> or <u>6 and 7 both</u> running on the |
| | (Sr. Secondary Level) | at least class 6 and has not admitted | date of application. |
| | | students in class 8. | |
| (g) | Upgradation | In any session when the school is having | If it is having <u>class-9</u> running on the date of application. |
| | to Senior Secondary | classes at least up to class 9. | |
| (h) | Secondary Level | In any session when the school is having classes at least up to class 9 of any other Board. | If it is having <u>class-9</u> of any other Board running on the date of application. |
| | evel | Board. | |
| | switch-over from other | | |
| | boards. | | |
| (i) | Senior Secondary | In any session when the school is having | If it is having <u>class-11</u> of any other Board running on the |
| | Level switch-over from | classes at least up to class 11 of the state board. | date of application. |
| | other boards. | | |
| (j) | Additional Subjects | In any session at least two sessions prior | The school may apply throughout the year and the |
| | | to the session with increased sections | permission for additional subjects will be considered for |
| | | | next session. |











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| (k) | Section increase | In any session at least two sessions prior | The school may apply throughout the year and the | | | |
|--|---|---|--|--|--|--|
| | | to the session with increased sections | permission for increased section will be considered for | | | |
| | | | next session. | | | |
| (I) | Extension of affiliation | In the session one year prior to the session to which the school is affiliated. | For Extension of affiliation shall be open on 1st March and shall close on 31 st May of a particular calendar year. | | | |
| *In case (b), (d) and (f) above if the school is already having classes up to standard-8 on the date of application i.e. between 1 st | | | | | | |
| January and 30 th September of 2021, the application of the school will be processed for session 2022-23 only and the school is not | | | | | | |
| allowed to take admission in CBSE pattern classes in session 2021-22. | | | | | | |
| ** P | ** Provision deleted vide decision taken in Affiliation Committee meeting dated 1/ th December, 2020 | | | | | |

Provision deleted vide decision taken in Affiliation Committee meeting dated 14" December, 2020.









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APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---------|
| 1 | NAME OF THE SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | |
| 5 | PRINCIPAL NAME & QUALIFICATION: | |
| 6 | SCHOOL EMAIL ID | |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------------------------|---|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | |
| or ATEMAS HATEMA | (भारत) "शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 (भारत) "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092 | |

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| ननन जन्स | | (All Material and a signification and of the ministry of Haman Hoodardo Defetepment) actual of matary | |
|----------|---|---|--|
| 7 | 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL | |
| | | FOR AFFILIATION/UPGRADATION/EXTENSION OF | |
| | | AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | 3 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | |
| 2 | ANNUAL ACADEMIC CALANDER. | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|-------------------------------|---------------------------|--------------------|---------|
| | | | | | |
| | | | | | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|-------------------------------|---------------------------|--------------------|---------|
| | | | | | |
| | | | | | |











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STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------|
| 1 | PRINCIPAL | |
| 2 | TOTAL NO. OF TEACHERS | |
| | o PGT | |
| | o TGT | |
| | ○ PRT | |
| 3 | TEACHERS SECTION RATIO | |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | |
| 4 | INTERNET FACILITY (Y/N) | |
| 5 | NO. OF GIRLS TOILETS | |
| 6 | NO. OF BOYS TOILETS | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |







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CERTIFICATE OF LAND

Certified that the land measuring(Area of land in **Square meters**) is owned by the(Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

| Sr.No. | Particulars | Details |
|--------|-------------|---------|
| | | |

माध्यामक

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन) CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

- 1 Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)
- 2 Name of street//village, sub Division, District and State
- 3 In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.
- 4 Registration details:
 - Duly registered on
 - Executed by
 - Serial No.
 - Book no.
 - Volume no. etc

It is certified that the said entire land comprise of a single plot of land. It is further certified that (Name of the School) is located on the above mentioned plot of land.



File No.



Appendix X

Date:









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THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring...... (Area of land in **Square meters**) is bounded as follows:

| North | : |
|-------|---|
| East | : |
| West | : |
| South | : |

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)



